

Saint Andrew Greek Orthodox Church

5649 N Sheridan Rd,
Chicago, IL 60660
info@standreworthodox.org

Rev. Fr. Dimitri Tobias
V. Rev. Fr. Simeon Johnson



Telephone: (773) 334-4515
Office Fax: Fax (773) 334-3468
www.standreworthodox.org

Parish Council President:
Mrs. Terri Mikuzis

Sunday, September 26, 2021

Saints and Feasts:

- ♦ The Falling Asleep of St. John the Evangelist and Theologian
- ♦ Removal of the Honorable Head of Apostle Andrew the First-Called

The sign that thou lovest God, is this, that thou lovest thy fellow; and if thou hatest thy fellow, thy hatred is towards God. For it is blasphemy if thou prayest before God while thou art wroth. For thy heart also convicts thee, that in vain thou multipliest words: thy conscience rightly judges that in thy prayers thou profitest nought.

St. Ephraim the Syrian

ON ADMONITION AND REPENTANCE.



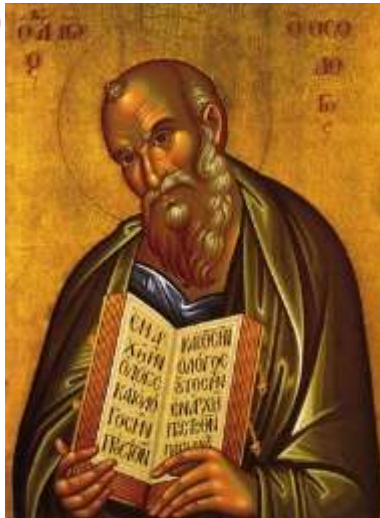
As a service to our parishioners who are unable to physically attend Divine Services at St. Andrew, a Live Stream of the Services can be found on the Church Facebook and YouTube Page.

Memorials:

TRISAGION: - James, Constance, George & Nikolaos
May their memory be eternal!

Communion Guidelines:

As a reminder, only Baptized and Chrismated Orthodox Christians may receive Holy Communion. Follow the Ushers row by row.



The Falling Asleep of St. John the Evangelist and Theologian

This Apostle was from Bethsaida of Galilee, and was the son of Zebedee and Salome, and the brother of James the elder. First a fisherman by trade, he became an Apostle and the beloved Disciple of Christ. Only he of all the Disciples followed Him even to the Cross, and was entrusted with the care of our Saviour's Mother, as it were another son to her, and a brother of Christ the Teacher. After this, he preached throughout Asia Minor, especially in Ephesus. When the second persecution against the Christians began in the year 96 during the reign of Domitian, he was taken in bonds to Rome, and there was cast into a vat filled to the brim with boiling oil. Coming forth therefrom unharmed, he was exiled to the

island of Patmos, where he wrote the Book of Revelation. Returning again to Ephesus after the death of the tyrant, he wrote his Gospel (after the other Evangelists had already written theirs) and his three Catholic Epistles. In all, he lived ninety-five years and fell asleep in the Lord during the reign of Trajan in the year 100. He was called Theologian because he loftily expounded in his Gospel the theology of the inexpressible and eternal birth of the Son and Word of God the Father. It is for this cause that an eagle—a symbol of the Holy Spirit, as Saint Irenaeus says—is depicted in his icon, for this was one of the four symbolic living creatures that the Prophet Ezekiel saw (Ezek. 1:10).

Upcoming Festal Liturgies

9:00 a.m. Orthros 10:00 a.m. Divine Liturgy

October

- 1: Holy Protection of the Theotokos
- 18: St. Luke the Evangelist
- 20: St. Gerasimos of Kephalaria
- 23: St. Iakovos the Brother of God
- 26: St. Demetrios the Great Martyr (Celebrated at 2727 W Winona St)

Hymns of the Day After the Small Entrance

Resurrectional Apolytikion

Plagal of the 1st Tone

Eternal with the Father and the Spirit is the Word, Who was begotten of the Virgin for our salvation. As the faithful, we both praise and worship Him; for He consented to ascend the cross in the flesh and to endure death. Thus He raised the dead unto life through His all glorious resurrection.

Apolytikion for Translation of John the Theologian

2nd Tone

O Apostle, beloved of Christ our God, hasten to deliver a defenceless people. He that allowed thee to recline on His breast, receiveth thee bowing in intercession. Implore Him, O Theologian, to dispel the persistent cloud of the heathen, and ask for us His peace and great mercy.

Apolytikion for the Church

4th Tone

As first called of the Apostles and brother of Peter the Preeminent, O Andrew, intercede with the Master of all to grant peace to the whole world, and great mercy to our souls.

Kontakion

2nd Tone

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος πλ. α'

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτ' ἠυδόκησε σαρκί, ἀνελθεῖν ἐν τῷ σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

Ἀπολυτίκιον

Ἦχος β'

Ἀπόστολε Χριστῷ τῷ Θεῷ ἠγαπηπημένε, ἐπιτάχυνον, ρύσαι λαὸν ἀναπολόγητον, δέχεται σε προσπίπτοντα, ὁ ἐπιπεσόντα τῷ στήθει καταδεξάμενος, ὃν ἰκέτευε, Θεολόγε, καὶ ἐπίμονον νέφος ἐθνῶν διασκεδάσαι, αἰτούμενος ἡμῖν εἰρήνην, καὶ τὸ μέγα ἔλεος.

Ἀπολυτίκιον τοῦ Ναοῦ

Ἦχος δ'

Ὡς τῶν Ἀποστόλων Πρωτόκλητος, καὶ τοῦ Κορυφαίου αὐτάδελφος, τὸν Δεσπότην τῶν ὅλων Ἀνδρέα ἰκέτευε, εἰρήνην τῇ οἰκουμένη δωρήσασθαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος

Κοντάκιον

Ἦχος β'

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.



Ο ΑΠΟΣΤΟΛΟΣ / THE EPISTLE

The reading is from St. John's First Universal Letter 4:12-19.

τὸ Ἀνάγνωσμα Ἰωάννου α' 4:12-19.

No man has ever seen God; if we love one another, God abides in us and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his own Spirit. And we have seen and testify that the Father has sent his Son as the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him. In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. We love, because he first loved us.

θεὸν οὐδεὶς πώποτε τεθέαται· ἐὰν ἀγαπῶμεν ἀλλήλους, ὁ θεὸς ἐν ἡμῖν μένει, καὶ ἡ ἀγάπη αὐτοῦ τετελειωμένη ἐστὶν ἐν ἡμῖν. Ἐν τούτῳ γινώσκομεν ὅτι ἐν αὐτῷ μένομεν καὶ αὐτὸς ἐν ἡμῖν, ὅτι ἐκ τοῦ πνεύματος αὐτοῦ δέδωκεν ἡμῖν. Καὶ ἡμεῖς τεθεάμεθα καὶ μαρτυροῦμεν ὅτι ὁ πατὴρ ἀπέσταλκεν τὸν υἱὸν σωτῆρα τοῦ κόσμου. Ὃς ἂν ὁμολογήσῃ ὅτι Ἰησοῦς ἐστὶν ὁ υἱὸς τοῦ θεοῦ, ὁ θεὸς ἐν αὐτῷ μένει, καὶ αὐτὸς ἐν τῷ θεῷ. Καὶ ἡμεῖς ἐγνώκαμεν καὶ πεπιστεύκαμεν τὴν ἀγάπην ἣν ἔχει ὁ θεὸς ἐν ἡμῖν. Ὁ θεὸς ἀγάπη ἐστίν, καὶ ὁ μένων ἐν τῇ ἀγάπῃ, ἐν τῷ θεῷ μένει, καὶ ὁ θεὸς ἐν αὐτῷ μένει. Ἐν τούτῳ τετελείωται ἡ ἀγάπη μεθ' ἡμῶν, ἵνα παρρησίαν ἔχωμεν ἐν τῇ ἡμέρᾳ τῆς κρίσεως, ὅτι καθὼς ἐκεῖνός ἐστιν, καὶ ἡμεῖς ἐσμεν ἐν τῷ κόσμῳ τούτῳ. Φόβος οὐκ ἔστιν ἐν τῇ ἀγάπῃ, ἀλλ' ἡ τελεία ἀγάπη ἔξω βάλλει τὸν φόβον, ὅτι ὁ φόβος κόλασιν ἔχει· ὁ δὲ φοβούμενος οὐ τετελείωται ἐν τῇ ἀγάπῃ. Ἡμεῖς ἀγαπῶμεν αὐτόν, ὅτι αὐτὸς πρῶτος ἠγάπησεν ἡμᾶς.



ΤΟ ΘΕΙΟΝ ΕΥΑΓΓΕΛΙΟΝ / THE HOLY GOSPEL

**The Gospel According to
John 19:25-27; 21:24-25**

**Ἐκ τοῦ Κατὰ Ἰωάννην 19:25-27,
21:24-25 Εὐαγγελίου τὸ
Ἀνάγνωσμα**

At that time, standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

Τῷ καιρῷ ἐκείνῳ, εἰστήκεισαν δὲ παρὰ τῷ σταυρῷ τοῦ Ἰησοῦ ἡ μήτηρ αὐτοῦ καὶ ἡ ἀδελφὴ τῆς μητρὸς αὐτοῦ, Μαρία ἡ τοῦ Κλωπᾶ καὶ Μαρία ἡ Μαγδαληνὴ. Ἰησοῦς οὖν ἰδὼν τὴν μητέρα καὶ τὸν μαθητὴν παρεστῶτα ὃν ἠγάπα, λέγει τῇ μητρὶ αὐτοῦ· γύναι, ἴδε ὁ υἱός σου. εἶτα λέγει τῷ μαθητῇ· ἰδοὺ ἡ μήτηρ σου. καὶ ἀπ' ἐκείνης τῆς ὥρας ἔλαβεν ὁ μαθητὴς αὐτὴν εἰς τὰ ἴδια. Οὗτός ἐστιν ὁ μαθητὴς ὁ μαρτυρῶν περὶ τούτων καὶ γράψας ταῦτα, καὶ οἶδαμεν ὅτι ἀληθὴς ἐστιν ἡ μαρτυρία αὐτοῦ. ἔστι δὲ καὶ ἄλλα πολλὰ ὅσα ἐποίησεν ὁ Ἰησοῦς, ἅτινα ἐὰν γράφηται καθ' ἓν, οὐδὲ αὐτὸν οἶμαι τὸν κόσμον χωρῆσαι τὰ γραφόμενα βιβλία. ἀμήν.



ADULT RELIGIOUS EDUCATION
OF
ST. ANDREW
GREEK ORTHODOX CHURCH



FALL 2021

Where: IN PERSON At St. Andrew Greek Orthodox Church
&
ONLINE VIA



Bible Study with Fr. Dimitri



St. John the
Evangelist's
Universal Letters

1 John, 2 John, & 3 John

Monday Evenings & Tuesday Mornings

Tuesday Evenings

Blessed Darkness with Fr. Dimitri
Spiritual Book Study

Wounded by Love
St. Porphyrios



Orthodox Catechism with Fr. Simeon



Fall Catechism
Classes

Wednesday Evenings

Wednesday Evenings

Orthodox Study Group with Fr. Simeon



The
Ecumenical
Councils

Calendar for the Week Ahead

SUNDAY, SEPTEMBER 26, THE FALLING ASLEEP OF ST. JOHN THE EVANGELIST & THEOLOGIAN: Orthros @ 8:00 AM; Divine Liturgy @ 9:30 AM; [Mark 16:9-20](#); [John 4:12-19](#); [John 19:25-27; 21:24-25](#); view the live-stream on YouTube [here](#).

MONDAY, SEPTEMBER 27: BIBLE STUDY WITH FR. DIMITRI TOBIAS; St. John the Evangelist's Universal Letters; 7:00 - 8:00 PM; in person at St. Andrew Greek Orthodox Church and online

TUESDAY, SEPTEMBER 27: BIBLE STUDY WITH FR. DIMITRI TOBIAS; 11:00 AM - 12:00 PM; St. John the Evangelist's Universal Letters; in person at St. Andrew Greek Orthodox Church and online;

TUESDAY, SEPTEMBER 28: BIBLE STUDY WITH FR. DIMITRI TOBIAS; 6:30 - 7:30 PM; "Blessed Darkness," Spiritual Book Study; in person at St. Andrew Greek Orthodox Church and online;

WEDNESDAY, SEPTEMBER 29, ORTHODOX CATECHISM CLASS WITH FR. SIMEON JOHNSON: 6:30 – 7:45 PM; in person at St. Andrew Greek Orthodox Church and online;

WEDNESDAY, SEPTEMBER 29, ORTHODOX STUDY GROUP WITH FR. SIMEON JOHNSON – THE ECUMENICAL COUNCILS: 8:00 – 9:15 PM; in person at St. Andrew Greek Orthodox Church and online;

FRIDAY, OCTOBER 1, HOLY PROTECTION OF THE THEOTOKOS: Orthros @ 9:00 AM; Divine Liturgy @ 10:00 AM; [Acts 9:10-19](#); [Luke 6:17-23](#);

Parish News and Events

SUNDAY, OCTOBER 3: COMMEMORATION OF THE FEAST DAY OF SAINT ROMANOS THE MELODIST

the Greek Orthodox Metropolis of Chicago Church Music Federation celebrates this Patron Saint of all Orthodox musicians on the Sunday nearest to October 1, which is the Feast of the Holy Protection of the Theotokos; on this Sunday we take special notice of the chanters and singers in our parish who offer their talents in service to the Holy Church on a weekly basis; after Divine Liturgy, please join the St. Andrew Choir and Chanters at Coffee Hour.

ST. ANDREW CHURCH IS PLEASED TO ANNOUNCE AN UPGRADED MOBILE

APP; Vanco, our eGiving provider, has launched an updated mobile app called Vanco Mobile. This new mobile app will be replacing GivePlus Mobile. With Vanco Mobile, you can send one-time donations or set recurring gifts. **How Do You Download Vanco Mobile?** It's easy! Head over to the App Store or Google Play to download Vanco Mobile for free. **Be sure to download this app soon, as GivePlus Mobile will be retired as of September 30, 2021.** To give using Vanco Mobile, follow these five easy steps:

1. Search for our church by name;
 2. Select your gift amount, fund and frequency;
 3. Enter your payment method. (You can save this information for future use!);
 4. Choose whether you want to cover processing fees;
 5. Click **Submit** to complete your donation.
- You can also check out this [Vanco Mobile How-To Guide](#) for step-by-step instructions. Please stop by the church office or call us if you have questions or need assistance.

COVID-19 PROTOCOLS: Wearing masks that completely cover the nose and mouth is required of everyone on the St Andrew Church campus, regardless of vaccination status. Anyone not vaccinated against COVID-19 is also required to practice social distancing. We are not checking vaccination status, but anyone coming on site certifies by doing so that (a) they do not currently have COVID-19; (b) they are not experiencing COVID symptoms; (c) they have no reason to quarantine; and (d) they will practice social distancing if they are not vaccinated against COVID-19. Wearing a mask protects you and others.

Stewardship - Have You Become A Steward For 2021?

If not, know that everything we have is God's and we are just managers during this brief life. Become a steward today. "He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God" (2 Cor. 9:10-11).

St. Andrew Greek Orthodox Church October 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26 8:00 am Orthros & Divine Liturgy	27 7:00 pm Bible Study	28 11:00 am Morning Bible Study 5:30 pm Paraklisis Services 6:30 pm Blessed Darkness Adult Education	29 6:30 pm Fall Catechism Class 8:00 pm Orthodox Study Group with Fr. Simeon: The Ecumenical Councils - Class 3	30	1 9:00 am Orthros & Divine Liturgy for Holy Protection of the Theotokos	2
3 8:00 am Orthros & Divine Liturgy	4 7:00 pm Bible Study	5 11:00 am Morning Bible Study 5:30 pm Paraklisis Services 6:30 pm Blessed Darkness Adult Education	6 Metropolis of Chicago Clergy/Laity Conference Parish Council Meeting 7:00 pm	7 Metropolis of Chicago Clergy/Laity Conference	8 Metropolis of Chicago Clergy/Laity Conference	9 Metropolis of Chicago Clergy/Laity Conference
10 8:00 am Orthros & Divine Liturgy	11 7:00 pm Bible Study	12 11:00 am Morning Bible Study 6:30 pm Blessed Darkness Adult Education	13 6:30 pm Fall Catechism Class 8:00 pm Orthodox Study Group with Fr. Simeon: The Ecumenical Councils - Class 4	14	15	16 10:00 am SAWPS Blanket Making
17 8:00 am Orthros & Divine Liturgy	18 8:30 am Orthros & Divine Liturgy for St. Luke the Evangelist 7:00 pm Bible Study	19 11:00 am Morning Bible Study Paraklisis Services 5:30 pm Blessed Darkness Adult Education SAWPS Meeting 6:30 pm	20 9:00 am Orthros & Divine Liturgy for St. Gerasimos of Kefalonia 6:30 pm Fall Catechism Class 8:00 pm Orthodox Study Group with Fr. Simeon: The Ecumenical Councils - Class 5	21	22	23 9:00 am Orthros & Divine Liturgy for St. Iakovos the Brother of God
24 8:00 am Orthros & Divine Liturgy	25 7:00 pm Great Vespers of St. Demetrios in Chicago	26 8:00 am Orthros & Divine Liturgy of St. Demetrios at Chicago Parish 5:30 pm Paraklisis Services 6:30 pm Blessed Darkness Adult Education	27 6:30 pm Fall Catechism Class 8:00 pm Orthodox Study Group with Fr. Simeon: The Ecumenical Councils - Class 6	28 Patriarch Bartholomew in South Bend, IN	29 Patriarch Bartholomew in South Bend, IN	30
31 8:00 am Orthros & Divine Liturgy 7:00 pm Great Vespers for SS. Kosmas & Damianos at Elmhurst						

A LOOK BACK A LOOK FORWARD: 15TH ANNIVERSARY WATCH PARTY

*JOIN US AS WE FILM THE TELETHON,
CELEBRATING THE PAST, PRESENT, AND FUTURE OF
THE SAINT IAKOVOS RETREAT CENTER*

LIVE WATCH PARTY

WILL BE FILMED TO AIR AT VIRTUAL WATCH PARTY
SEPTEMBER 30 | 7-10PM
THE CUBBY BEAR | CHICAGO, IL
\$50 ADMISSION | OPEN BAR & APPS



VIRTUAL WATCH PARTY

OCTOBER 3 | 7PM
STREAMING ON FACEBOOK & YOUTUBE



**HOSTED LIVE AND IN PERSON BY HGTV'S
ALISON VICTORIA**

SPECIAL GUEST
HIS EMINENCE METROPOLITAN NATHANAEL

REGISTRATION
OPENS AUGUST 31 AT 9AM CST
LIMITED TO 200 REGISTRANTS
WWW.GOSIRC.ORG



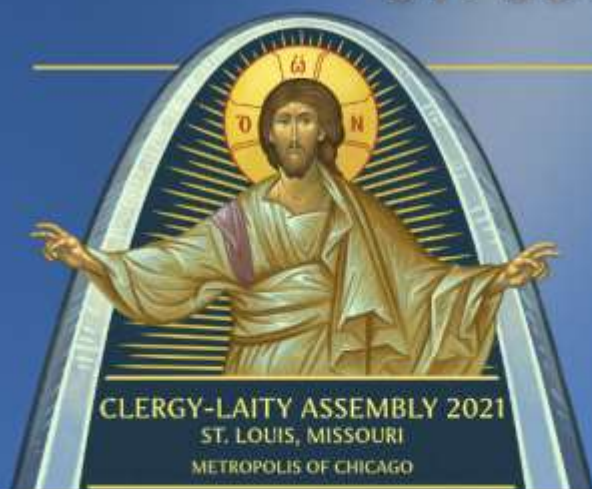
METROPOLIS OF CHICAGO

CLERGY-LAITY ASSEMBLY

OCTOBER 7 - 10, 2021

Hilton St. Louis at the Ballpark

ST. LOUIS, MISSOURI



HOST PARISHES

St. Nicholas in St. Louis, MO
and SS. Constantine & Helen
in Swansea, IL

WWW.CHICAGO.GOARCH.ORG/CLERGY-LAITY